



**8th Annual Big Chili Cook-Off, Music and Arts Festival**

**Sunday, September 13, 2009  
Evergreen Lake House**

**Food Concession Application**



**Welcome Big Chili Food Vendor!**

Please complete the information below and mail this form along with your check, made payable to "Big Chili, Inc." (Big Chili Inc is a Colorado 501c3 Non-Profit Corporation) to:

**Big Chili, Inc., P.O. Box 3667, Evergreen, CO 80437**

Food Vendor (Business) Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Please list the items to be sold (or attach a menu): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Single 10' x 10' \$150 \$ \_\_\_\_\_ (additional booths available)

\_\_\_\_\_ Electrical hookup \$ 25.00

Additional donation (optional) \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

SPECIAL HANDLING REQUEST (LOCATION) \_\_\_\_\_

(Every effort will be made to accommodate special requests)

*Upon entering this event, I acknowledge that I have read and understand the rules as displayed on the Big Chili website ([www.bigchili.org](http://www.bigchili.org)) and I agree to abide by these rules. Further, THAT I WAIVE ANY AND ALL CLAIMS I HAVE AGAINST BIG CHILI INC., A COLORADO NONPROFIT CORPORATION, ITS OFFICERS, DIRECTORS, REPRESENTATIVES, OR ANY OTHER INDIVIDUAL, FIRM OR ORGANIZATION AFFILIATED THEREWITH, RESULTING IN WHOLE OR PART FROM MY PARTICIPATION IN THE 8th ANNUAL BIG CHILI COOK-OFF MUSIC AND ARTS FESTIVAL.*

**ALL FOOD VENDORS MUST APPLY FOR A VENDOR PERMIT WITH JEFFERSON COUNTY HEALTH DEPARTMENT AND HAVE A VENDOR I.D. NUMBER BY AUGUST 15, 2009.**

\_\_\_\_\_  
Signature of representative of above company

\_\_\_\_\_  
Date